**Grant Agreement Final Narrative Report**

*The following sections are to be filled by UNHCR.*

|  |  |
| --- | --- |
| **Operation:**  Click or tap here to enter text. | **Grant Agreement Partner Name:**  Click or tap here to enter text. |
| **Grant Agreement Number:**  Click or tap here to enter text.  **Title of activities:**  Click or tap here to enter text. | **Cloud ERP Partner Number:**  Click or tap here to enter text. |

1. **JOINT MONITORING AND FEEDBACK FROM UNHCR**

*Indicate who undertook joint monitoring of the grant agreement activities, where and when. Share construction observations with the partner.*

**Grant Agreement partner comments (optional):**

*Partner may wish to provide further comments to the above observations shared.*

1. **CAPACITY STRENGTHERNED AND SUPPORT PROVIDED BY UNHCR**

*This support aims to enhance the capacities and capabilities of the Grant Agreement partners, potentially enabling them to graduate to a higher level of cooperation and partnership with UNHCR and/or others.*

*Indicate whether support has been provided to the Grant Agreement partner, including advice and guidance on implementation, financial management, coordination, and reporting from project control and Multi-Functional Team (MFT) members to enhance internal controls.*

**Grant Agreement partner comments (optional):**

*Partner may wish to provide further comments as to capacity strengthening initiatives and/or progress.*

*The* ***following sections below are to be filled by the grant agreement partner*** *with the support of UNHCR Multi-Functional Team, as required. Delete the guidance boxes underneath each main section after adding the reported text.*

1. **LOCATION AND TARGET POPULATION**

*Indicate the location where the activities were carried out and the number of people who directly benefitted from the activity (broken-down by age and gender, if possible). Describe how your activities affected the people involved, and how specific groups were included (women, children, youth, persons with disabilities, etc).*

1. **ACTIVITIES COMPLETED**

*Describe the activities completed, including who did what (i.e. you coordinated a workshop, the community members supported in deciding who are best placed to attend), your main achievements, and how the activities affected the people involved.*

1. **CHALLENGES AND LESSONS LEARNED**

*Describe the main challenges faced when completing the activities and give any examples of future opportunities in case these activities continue.*

1. **ADDITIONAL FEEDBACK [optional]**

*Provide any additional comments and/or feedback on the activities. You may wish to include photos and/or anecdotes etc.*